



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1348

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO.<br>MARKS0801<br>(041376-0801) |
|---------------|----------------------------------|-------|----------------|--|
| 10/544,259    | 12/09/2005                       | 424   | 1618           |  |

**APPLICANTS**  
 Peter Altenschopfer, Ortenburg, GERMANY;  
 Adam Charles Watkinson, Victoria, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/GB04/00403 02/05/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM 0302662.2 02/05/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***

|   |  |  |                                |                         |                       |                            |
|---|--|--|--------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/SUSAN T TRAN/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWINGS<br>3 | TOTAL<br>CLAIMS<br>29 | INDEPENDENT<br>CLAIMS<br>1 |
|---|--|--|--------------------------------|-------------------------|-----------------------|----------------------------|

**ADDRESS**  
 FOLEY & LARDNER LLP  
 P.O. BOX 80278  
 SAN DIEGO, CA 92138-0278  
 UNITED STATES

**TITLE**  
 Transdermal granisetron

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>815 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                       |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                       |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                       |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                       |   | <input type="checkbox"/> Other _____                         |
|                                       |   | <input type="checkbox"/> Credit                              |